

**FILED**  
DISTRICT COURT OF GUAM  
**DEC 21 2004**  
MARY L. M. MORAN  
CLERK OF COURT

14

04-00023

(Case Number)

COMPLAINT

Civil Rights Act, 42 U.S.C. 1983

(Names of all Defendants)

A. Have you brought any other lawsuits while a prisoner? Yes X No     

B. If your answer to A is yes, how many?: 9TH

Describe previous or pending lawsuits in the space below.

(If more than one, use back of paper to continue outlining all lawsuits.)

1. Parties to this previous lawsuit:

Plaintiff      JAE JUNE PAK

**Defendants** ·GEORGE W BUSH, JOHN ASHCROFT.

2. Court (if Federal Court, give name of District; if State Court, give name of County)

3. Docket Number \_\_\_\_\_ 4. Assigned Judge \_\_\_\_\_

5. Disposition (For example: Was the case dismissed? Was it appealed? Is it still pending?)

6. Filing date (approx.) NOV 14, 2004 7. Disposition date (approx.) \_\_\_\_\_  
(List all other previous or pending lawsuits on back of this form)

II. Exhaustion of Administrative Remedies

A. Is there a grievance procedure available at your institution? Yes \_\_\_ No \_\_\_

B. Have you filed a grievance concerning the facts of this complaint? Yes \_\_\_ No \_\_\_

If your answer is no, explain why not \_\_\_\_\_

C. Is the grievance process completed? Yes \_\_\_ No \_\_\_  
Date process completed and disposition \_\_\_\_\_

III. Defendants

(In Item A below, place the full name of the defendant in the first blank, his/her official position in the second blank, and his/her place of employment in the third blank. Use item B for the names, positions and places of employment of any additional defendants.)

A. Defendant GEORGE W BUSH is employed as THE PRESIDENT  
at UNITED STATES OF AMERICA

B. Additional defendants JOHN ASHCROFT.

IV. Statement of Claim

(State here as briefly as possible the facts of your case. Describe how each defendant is involved, including dates and places. Do not give any legal arguments or cite any cases or statutes. Attach extra sheets if necessary.)

NOR DELAY, OR NOR DENIED, MAY PROPOSE A EXECUTIVE  
PREROGATIVE OF THE WRIT OF HABEAS CORPUS, WRIT OF MANDAMUS, WRIT OF  
STAY, WRIT OF TRANSFER, WRIT OF REHEARING, WRIT OF VACATE, REMAND,  
WRIT OF EXCUTION, WRIT OF CLEMENCY, WRIT OF CERTIORARI, WRIT OF ERROR  
OF ABUSE OF DISCRETION, WRIT OF TELEVISED, ALL MEDIA, PUBLIC HEARING,  
WRIT OF IMMEDIATELY RELEASE, AN END, ONCE, AS SOON AS ONLY, PROMPT,  
THE END OF VICTIM, WITHIN TEN DAYS, OR WITHIN 30 DAYS, OR WITHIN 120 DAYS,  
THE HEARING SCHEDULED ON JANUARY 4, 2005, AT 1:00 PM, OR JANUARY 18, 2005,  
AT 1:00 PM, OR APRIL 18, 2005, AT 1:00 O'CLOCK PM, WRIT OF PEREMPTORY,  
AND TRIAL BY JURY.

V. Relief

(State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.)

A WRIT OF IMMEDIATE RELEASE WITHIN TEN DAYS BY JURY.

A WRIT OF CITIZENSHIP CARD.

A WRIT OF ATTACHMENT AND GARNISHMENT  
COMPENSATORY AND PUNITIVE DAMAGES

THE SUM OF AMOUNT IS CONSOLIDATE, AND REDUCE AMOUNT IS ONLY  
FIVE THOUSAND DOLLARS AND TRIAL BY JURY.

WITHOUT COURT FEES BY JURY. SEE 28 USC 1915(a), (d).

I declare under penalty of perjury that the foregoing is true and correct.

DECEMBER 14, 2004  
(Date)

Prayer, JAE JUNE PAK, 02116-093, Pro se  
(Signature of Plaintiff)

LEGAL ASSISTANCE BY YOUNG YIL JO, 01183-112  
-----

*Young Yil Jo*

UNITED STATES DISTRICT COURT  
DISTRICT OF GUAM  
OFFICE OF THE CLERK

JAE JUNE PAK

PLAINTIFF(S)

vs.

GEORGE W BUSH  
JOHN ASHCROFT

DEFENDANTS(S)

CASE NUMBER

CV-

A WRIT OF S U M M O N S

TO THE ABOVE-NAMED DEFENDANT(S), You are hereby summoned and required to  
file with this court and serve upon

Plaintiff's attorney, whose address is: JAE JUNE PAK  
02116-093, D-UNIT  
FCI PO BOX. 1/31  
WASECA, MN 56093

an answer to the complaint which is herewith served upon you  
within TEN days after service of this summons upon you, exclusive  
of the day of service. If you fail to do so, judgment by default  
will be taken against you for the relief demanded in the complaint.

BY JURY FOR 24 HOURS WITH FILE

DATE: DECEMBER 14 , 2004

CLERK, U.S. DISTRICT COURT

By \_\_\_\_\_  
Deputy Clerk

(SEAL OF THE COURT)

CERTIFICATE OF SERVICE

This is to certify that I have, on 14 day, of DECEMBER 2004, placed a true and exact copy of the foregoing, in the u. s. mails, via certified mail addressed to

OFFICE OF THE CLERK  
4TH FLOOR U. S. COURTHOUSE  
520 WEST SOLEDAD AVE  
HAGATNA, GUAM 68102-1322

RESPECTFULLY SUBMITTED ---

JAE JUNE PAK, 02116-093  
FCI D-UNIT PO BOX. 1731  
WASECA, MN 56093

ATTORNEY GENERAL  
DEPT OF JUSTICE  
950 PENNSYLVANIA AVE, N. W.  
WASHINGTON, D. C. 20530

LEGAL ASSISTANCE BY YOUNG YIL JO

01183-112

*Young Yil Jo*

GEORGE W BUSH THE PRESIDENT  
THE WHITE HOUSE AND EXECUTIVE OFFICE  
1600 PENNSYLVANIA AVE, N. W.  
WASHINGTON, D. C. 20500

USA TODAY  
7950 JONES BRANCH DRIVE  
MCLEAN, VA 22108

BILL CLINTON, FORWARD ADDRESS

LOS ANGELES TIMES  
202 1ST STREET  
LOS ANGELES, CA 90012

JANNET RENO, FORWARD ADDRESS

U. S. SENATE, JUDICIARY COMMITTEES  
224 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, D. C. 20510-6275

WASHINGTON POST CO  
1150 15TH STREET, N. W.  
WASHINGTON, D. C. 20071

THE HOUSE OF REPRESENTATIVES  
JUDICIARY COMMITTEES  
2138 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D. C. 20515

THE WALL STREET JOURNAL  
4300 NORTH ROUTE 1  
SOUTH BRUNSWICK, NJ 08852

SUPREME COURT OF THE UNITED STATES OFFICE OF THE CLERK

ONE FIRST STREET, N. E. WASHINGTON, D. C. 20543-0001 AND UNIT TEAM.